


AMEN




A - men, a - men, a - men.


AGNUS DEI



Lamb of God, you take a-way the sins of the



*To repeat*



*Last time*

world, have mer-cy on us. world, grant us peace.

AT THE COMMUNION, HYMN Your words are spirit and life, O Lord

Bernadette Farrell


Refrain



Your words are spir-it and life, O Lord: rich-er than



gold, strong-er than death. Your words are spir - it and



life, O Lord; life ev - er - last - ing.


Verses



1. God's law is per - fect, re - fresh - ing the soul, re -  
2. God's pre - cepts keep us; their pur - pose is right. They  
3. Liv - ing by God's truth is ho - ly and sure; God's  
4. God's word is pre - cious, de - sired more than gold; worth



1. viv - ing the wea - ry spir - it. God's  
2. glad - den the hearts of peo - ple. God's com-  
3. pres-ence is ev - er - last - ing. God's  
4. more than we dare i - mag - ine and,



1. rule can be trust - ed: bring - ing us wis - dom,  
2. mand is so clear it brings us new vi - sion;  
3. truth is e - ter - nal, bring - ing us jus - tice;  
4. sweet - er than hon - ey, this word will feed us,



to Refrain

1. bring - ing God's wis - dom to birth.  
2. bring - ing God's light to our eyes.  
3. bring - ing God's jus - tice to earth.  
4. bring - ing ful - fill - ment and joy.

Text: Based on Psalm 19:8–11. Text and music © 1993, Bernadette Farrell. Published by OCP. All rights reserved.

RECESSIONAL HYMN Holy God, we praise thy name

GROSSER GOTT



1. Ho - ly God, we praise thy name; Lord of  
2. Hark! the loud ce - les - tial hymn An - gel  
3. Ho - ly Fa - ther, Ho - ly Son, Ho - ly



1. all, we bow be - fore thee! All on earth thy  
2. choirs a - bove are rais - ing; Cher - u - bim and  
3. Spir - it, Three we name thee; While in es - sence



1. scep - ter claim, All in heav'n a - bove a - dore thee;  
2. Ser - a - phim, In un - ceas - ing cho - rus prais - ing;  
3. on - ly One, Un - di - vid - ed God we claim thee;



1. In - fi - nite, thy vast do - main, Ev - er -  
2. Fill the heav'ns with sweet ac - cord: "Ho - ly,  
3. And a - dor - ing, bend the knee, While we



1. last - ing is thy reign. In - fi - nite, thy  
2. ho - ly, ho - ly Lord!" Fill the heav'ns with  
3. own the mys - ter - y. And a - dor - ing,



1. vast do - main, Ev - er - last - ing is thy reign.  
2. sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"  
3. bend the knee, While we own the mys - ter - y.

Text: 78 78 77 with repeat; *Te Deum laudamus*; attr. to St. Nicetas, ca. 335–414;  
Grosser Gott, wir loben dich; tr. ascr. to Ignaz Franz, 1719–1790; tr. by Clarence A. Walworth, 1820–1900.  
Music: *Allgemeines Katholisches Gesangbuch*, Vienna, ca. 1774.

POSTLUDE Toccata in F, BuxWV 157

Dietrich Buxtehude (1637-1707)

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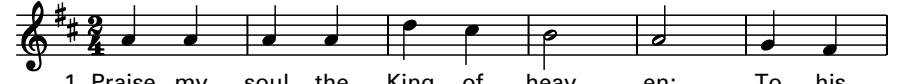
THE TWENTY-FIFTH SUNDAY IN ORDINARY TIME (C)

September 21, 2025, 9:00 am.


PRELUDE

ENTRANCE HYMN Praise, my soul, the King of heaven

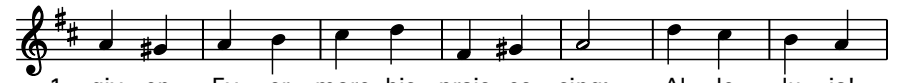
LAUDA ANIMA




1. Praise, my soul, the King of heav - en; To his  
2. Praise him for his grace and fa - vor To his  
3. Fa - ther - like he tends and spares us; Well our  
4. An - gels, help us to a - dore him; You be -



1. feet thy trib - ute bring; Ran-somed, healed, re - stored, for -  
2. chil - dren in dis - tress; Praise him still the same as  
3. fee - ble frame he knows; In his hands he gen - tly  
4. hold him face to face; Sun and moon, bow down be -



1. giv - en, Ev - er - more his prais-es sing: Al - le - lu - ia!  
2. ev - er, Slow to chide and swift to bless: Al - le - lu - ia!  
3. bears us, Res-cues us from all our foes. Al - le - lu - ia!  
4. fore him, In his ho - ly dwell-ing place. Al - le - lu - ia!



1. Al - le - lu - ia! Praise the ev - er - last - ing King.  
2. Al - le - lu - ia! Glo - rious in his faith - ful - ness.  
3. Al - le - lu - ia! Wide - ly yet his mer - cy flows.  
4. Al - le - lu - ia! Praise with us the God of grace.

Text: 8 7 8 7 8 7; based on Psalm 103; Henry F. Lyle, 1793-1847, alt. Music: John Goss, 1800-1880.

GLORIA IN EXCELSIS

*Congregation sings throughout:*

**I** *(Cantor or choir)*

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will.

**II** *(Assembly)*

We praise you, we bless you, we a-dore you, we glo-ri-fy you,

**II**

we give you thanks for your great glo-ry, Lord God, heav’n-ly King,

**I**

O God, al-might-y Fa-ther. Lord Je-sus Christ,

**II**

On-ly Be-got-ten Son, Lord God, Lamb of God, Son of the Fa-ther,

**II**

you take a-way the sins of the world, have mer-cy on us;

**I**

you take a-way the sins of the world, re-ceive our prayer;

**II**

you are seat-ed at the right hand of the Fa-ther,

**I**

have mer-cy on us. For you a-lone are the Ho-ly One,

**II**

you a-lone are the Lord, you a-lone are the Most High, Je-sus Christ,

**II** *Slower*

with the Ho-ly Spir-it, in the glo-ry of God the Fa-ther. A-men.

Text: ICEL, © 2010  
Music: *Congregational Mass*; John Lee, revised by Ronald F. Krisman, © 1970, 2011, GIA Publications, Inc.

FIRST READING Amos 8:4-7

Hear this, you who trample upon the needy and destroy the poor of the land! “When will the new moon be over,” you ask, “that we may sell our grain, and the sabbath, that we may display the wheat? We will diminish the ephah, add to the shekel, and fix our scales for cheating! We will buy the lowly for silver, and the poor for a pair of sandals; even the refuse of the wheat we will sell!” The LORD has sworn by the pride of Jacob: Never will I forget a thing they have done!

RESPONSORIAL PSALM Psalm 113:1-2, 4-6, 7-8

Praise the Lord who lifts up the poor.  
*Al-le-lu-ia. Al-le-lu-ia.*

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Praise, you servants of the LORD, praise the name of the LORD.  
Blessed be the name of the LORD both now and forever. **R.**

High above all nations is the LORD; above the heavens is his glory.  
Who is like the LORD, our God, who is enthroned on high  
and looks upon the heavens and the earth below? **R.**

He raises up the lowly from the dust; from the dunghill he lifts up the poor  
to seat them with princes, with the princes of his own people. **R.**

SECOND READING I Timothy 2:1-8

Beloved: First of all, I ask that supplications, prayers, petitions, and thanksgivings be offered for everyone, for kings and for all in authority, that we may lead a quiet and tranquil life in all devotion and dignity. This is good and pleasing to God our savior, who wills everyone to be saved and to come to knowledge of the truth. For there is one God. There is also one mediator between God and men, the man Christ Jesus, who gave himself as ransom for all. This was the testimony at the proper time. For this I was appointed preacher and apostle — I am speaking the truth, I am not lying —, teacher of the Gentiles in faith and truth.

It is my wish, then, that in every place the men should pray, lifting up holy hands, without anger or argument.

GOSPEL ACCLAMATION *cf.* 2 Corinthians 8:9

*Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.*

Though our Lord Jesus Christ was rich, he became poor,  
so that by his poverty you might become rich.

GOSPEL Luke 16:1-13

Jesus said to his disciples, “A rich man had a steward who was reported to him for squandering his property. He summoned him and said, ‘What is this I hear about you? Prepare a full account of your stewardship, because you can no longer be my steward.’ The steward said to himself, ‘What shall I do, now that my master is taking the position of steward away from me? I am not strong enough to dig and I am ashamed to beg. I know what I shall do so that, when I am removed from the stewardship, they may welcome me into their homes.’ He called in his master's debtors one by one. To the first he said, ‘How much do you owe my master?’ He replied, ‘One hundred measures of olive oil.’ He said to him, ‘Here is your promissory note. Sit down and quickly write one for fifty.’ Then to another the steward said, ‘And you, how much do you owe?’ He replied, ‘One hundred kors of wheat.’ The steward said to him, ‘Here is your promissory note; write one for eighty.’ And the master commended that dishonest steward for acting prudently.

“For the children of this world are more prudent in dealing with their own generation than are the children of light. I tell you, make friends for yourselves with dishonest wealth, so that when it fails, you will be welcomed into eternal dwellings. The person who is trustworthy in very small matters is also trustworthy in great ones; and the person

who is dishonest in very small matters is also dishonest in great ones. If, therefore, you are not trustworthy with dishonest wealth, who will trust you with true wealth? If you are not trustworthy with what belongs to another, who will give you what is yours? No servant can serve two masters. He will either hate one and love the other, or be devoted to one and despise the other. You cannot serve both God and mammon.”

AT THE PREPARATION OF THE ALTAR AND OF THE GIFTS,  
HYMN The cry of the poor

Refrain

The Lord hears the cry of the poor. Bless-ed be the Lord.

Verses

1. I will bless the Lord at all times, with praise ever in my mouth.  
Let my soul glory in the Lord, who will hear the cry of the poor.
2. Let the lowly hear and be glad: the Lord listens to their pleas;  
and to hearts broken God is near, who will hear the cry of the poor.
3. Ev’ry spirit crushed God will save; will be ransom for their lives;  
will be safe shelter for their fears, and will hear the cry of the poor.
4. We proclaim your greatness, O God, your praise ever in our mouth;  
ev’ry face brightened in your light, for you hear the cry of the poor.

Text: Psalm 34:2-3, 6-7, 18-19, 23; John Foley, SJ  
Music: John Foley, SJ  
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SANCTUS

Ho-ly, Ho-ly, Ho-ly Lord— God— of hosts.  
Heav-en and earth are full of your glo-ry. Ho-san-na  
in the high-est. Bless-ed is he who comes in the  
name of the Lord. Ho-san-na in the high-est.

MYSTERIUM FIDEI

When we eat this Bread and drink this Cup, we pro-  
claim your Death, O Lord, un-til you come a-gain.